## CAMPER EMERGENCY ACTION AND MEDICATION FORM

| I   |                                | , (parent/ <sub>{</sub>   | guardian full name | e) authorize The Pa  | arklands of Floyd | ds Fork to administer    |
|---|--------------------------------|---|--------------------|----------------------|-------------------|--------------------------|
| the prescribed and/or emergency medication described below to |                                |   |                    |                      |                   | (child's full name)      |
| as needed d   | luring The Parkla              | nds of Floyds Fork ca   | mp program.        |                      |                   |                          |
| *Medicatio  | n must be given t              | to Parklands staff in   | a medication bot   | tle with the child's | name and med      | lication expiration date |
| clearly print   | ted on the bottle              |   |                    |                      |                   |                          |
|   |                                |   |                    |                      |                   |                          |
| Name of Me  | adication                      |   |                    |                      |                   |                          |
| Name of Me  | edication                      |   |                    |                      |                   |                          |
| Dosage Inst   | ructions:                      |   |                    |                      |                   |                          |
| Other Notes   | s:                             |   |                    |                      |                   |                          |
|   |                                |   |                    |                      |                   |                          |
| Dates of yo   | ur child's camp(s<br>June 9-13 | June 16-20  | June 23-27         | July 7-11            |                   |                          |
| July 14-18  | July 21-24                     | July 28- August 1   | Spring Break       | Fall Break           | Winter Break      |                          |
| •   | will be as follow              |   | Spring Break       | run Breuk            | vinter break      |                          |
| 2. 21st (   | Century Parks, Inc             | c. team member will a<br>c. team will notify per<br>c. team may notify ap | rson(s) on camper  | 's Health History F  | orm in case of e  | mergency                 |
| Please sign   | if you agree to th             | ne above terms:   |                    |                      |                   |                          |
| Signature   |                                |   | 1                  | Date                 |                   |                          |
| Relationship  | o to Camper                    |   |                    |                      |                   |                          |
| Emergency   | Contact # (                    | ) -   |                    |                      |                   |                          |